

ONCE For All

Hebrews 7:27; 9:12; 9:28; 10:10;

PRINCIPLE #1. Jesus went to the cross to deal with sin **ONCE AND FOR ALL**. His sacrifice dealt _____ with **all sin, all guilt, all people and all time**. His work on the cross focused on your sin and mine. When we exercise faith in what Jesus did, His sacrifice provides forgiveness for **all** of our **sin, past, present, and future**.

Jesus dealt with sin **ONCE** because **ONCE** was enough. He accomplished everything that needed to be accomplished and it **never** had to happen again. **The cross put an end to ALL sacrifices for sin. It does not automatically _____ us from having guilt, regret and remorse as a result of our sins.**

Hebrews 7:1-3;

Hebrews 7:11-22; [LB]

PRINCIPLE #2. The Levitical priesthood was a vehicle to ultimately bring people to Christ. It never made anyone right with God; it was powerless to do so. The sacrifices of the Old Testament only **postponed** the penalty of death. They did nothing to address _____ and the people who lived in the Old Testament all lived in **fear of death** because they knew they were _____ under the eternal penalty of death [Hebrews 2:15].

Hebrews 7:23-27; [LB]

PRINCIPLE #3. There were _____ High Priests from Aaron to the destruction of the temple in 70 AD according to Josephus. They all died and had to be replaced. **Jesus' priesthood is permanent.** His sacrifice was **ONCE FOR ALL SIN; FOR ALL GUILT; FOR ALL PEOPLE; and FOR ALL TIME.**

Verse 28; The Old Testament High Priests were weak and vulnerable men who sinned. God used the cross to appoint a **new High Priest** who is **perfect** and _____, and whose sacrifice was **ONCE AND FOR ALL** sin, guilt, people, and time.

Hebrews 9:6-12;

PRINCIPLE #4. The High Priest entered the Most Holy Place once a year with the blood of an animal to offer sacrifice for His sins and the sins of the people. **Jesus offered His own blood, not the blood of goats and calves, and He made sacrifice ONCE FOR ALL SIN, GUILT, PEOPLE and TIME.**

This was the _____ **sacrifice** that God ever accepted. It was the **last** sacrifice He accepted and the **first**. All Old Testament sacrifices **POSTPONED** the penalty of death and transferred it to an innocent animal.

The sacrifice of Jesus **CANCELLED** the penalty of death as Jesus took our penalty into His sinless body on the cross. God _____ Old Testament sacrifices to **POSTPONE** the penalty of death, but He _____ the sacrifice of Jesus as being sufficient to **CANCEL** the penalty of death. **[If it cancelled the penalty of death it is also sufficient for _____ of self.]**

PRINCIPLE #5. Old Testament sacrifices were **repeated** on a **daily basis** [Hebrews 7:27] because **of their insufficiency**. Jesus died **ONCE** for all sin, guilt, people, and time.

People in the Old Testament looked forward to the **DAY OF ATONEMENT**. **But that sacrifice was not for all _____.** It only **covered** the sins that had occurred between the **last Day of Atonement** and the **current Day of Atonement**.

The sacrifice of Jesus went beyond **COVERING** sin; it **CLEANSED** us from sin. **We do NOT have to carry our sins for a year. We can be CLEANSED from our sin the moment we _____ our sin.**

When we allow our **FEELINGS** of guilt and lack of forgiveness to overcome the **FACTS** of scripture regarding guilt and forgiveness, we are saying to Jesus that **ONCE** was _____ and that what He did for us on the cross is insufficient. Our **FEELINGS** can cause our sin to appear to be _____ than the cross, but there is no other sacrifice for sin. **ONCE was enough!**

Hebrews 9:22;

PRINCIPLE #6. Old Testament sacrifices did not cover _____. They did not apply to murder; sexual sin. The sacrifice of Jesus is sufficient to cleanse us from **ALL sin**. He is the Mediator of a better covenant established **ONCE** and **for ALL SIN, GUILT, PEOPLE, and TIME**.

Hebrews 10:1-4; [NLT]

Old Testament sacrifices were a constant _____ of **previous sins** that had been **covered**, but not **cleansed**.

1 John 1:9 - 2:2;

PRINCIPLE #7. John does not tell us **not to sin because forgiveness is unavailable**. **Forgiveness is never the issue**. The issue involves the **side effects of sin**, which include the jurisdiction of satan, the accusations of satan, and the consequential _____ of sin.

As much as you hate the guilt of your sin, satan will wait for an opportune moment of vulnerability to ambush and manipulate you by causing the _____ of your sin to appear more desirable than the _____ of your sin.

Satan will bait you the same way a fisherman baits a fish. The bait is tantalizing, pleasurable, desirable, and _____.

James 1:14-15;

Hebrews 10:4-10; [NLT]

PRINCIPLE #8. Old Testament sacrifices **POSTPONED** the penalty for sin, but they did not **CANCEL** the penalty. Jesus came to **cancel** the first covenant, which was inferior, in order to **replace** it with a second covenant, which was superior.

The will of God was for us to be made _____ through the sacrifice of Jesus, **ONCE FOR ALL TIME**, as opposed to the sacrifice of animals, which could **never** make us holy.

Hebrews 10:11-14;

PRINCIPLE #9. The repetitious sacrifices of the Old Testament could never take away sin or its penalty. Jesus offered Himself as a _____ **SACRIFICE for sins, GOOD FOR ALL TIME, for everyone who has ever made mistakes that they regret.**

By that _____ **OFFERING**, He forever **MADE PERFECT** those who are being made **HOLY**. **The sins of your past are gone. God sees you IN CHRIST as being HOLY, PERFECT, and without a SINGLE FAULT.**

Hebrews 10:18;

PRINCIPLE # 10. When you believe God's Word and know your sins are forgiven, **there is no need for any more sacrifice. You don't have to be works orientated to be right with God. The sacrifice of Jesus makes you right with God, when you accept it and make Him Lord.**

There is no need for additional sacrifices for sins that have been forgiven. The biggest problem with sin is not forgiveness; **it's _____.**

Your sins are forgiven through Jesus. Place your **FEELINGS** under your **FAITH** as you take hold of _____ that was paid for at the cross.

